

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8156 • FAX (213) 481-2739

www.lapublichealth.org

March 6, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

# DESIGNATION OF THE DEPARTMENT OF PUBLIC HEALTH AS LOCAL ENFORCEMENT AGENCY FOR SOLID WASTE MANAGEMENT IN LOS ANGELES COUNTY

(All Districts) (3 Votes)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- Adopt the attached resolution (Exhibit I) to redesignate the Department of Public Health (DPH or Department) as the Local Enforcement Agency (LEA) for Solid Waste Management in the unincorporated areas of the County, and all of the incorporated jurisdictions of the County, (except those jurisdictions which specify another LEA for this purpose).
- 2. Delegate authority to the Director of DPH, or his designee, to further sign the adopted resolution and other related documents as required by the California Integrated Waste Management Board (CIWMB).
- Instruct the Clerk of the Board to return a certified copy of the adopted resolution to the Department and to sign and return the Notice of Designation, "Form 1000," (Exhibit II) to the Department for inclusion in the designation package which must be sent to the CIWMB.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

Approval of the recommended actions will identify DPH as the department within the County responsible for acting as the LEA (which is no longer the Department of Health



#### BOARD OF SUPERVISORS

Gloria Molina First District Yvonne B. Burke Second District Zev Yaroslavsky Third District Don Knabe Fourth District

Michael D. Antonovich Fifth District The Honorable Board of Supervisors March 6, 2007 Page 2

Services [DHS] as a result of the separation of DPH from DHS), and will comply with CIWMB requirements that any changes in the existing LEA's jurisdictional authority must be re-established through a new resolution.

In approving the attached Resolution, the Board is complying with a requirement of the CIWMB to change the County's LEA designation from DHS to DPH.

Prior to the separation of the two departments, Public Health was the entity within DHS responsible for providing these services on behalf of the County and with approval of this proposed action, DPH will continue to provide these services.

#### FISCAL IMPACT

There is no fiscal impact to the Department as a result of this action.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

In 1989, the State legislature enacted the California Integrated Solid Waste Management Act. This Act created an article in the Public Resources Code that requires local governing bodies, including cities, to designate a LEA for solid waste issues. The designated LEA had to be certified by the CIWMB by August 1, 1992 or the CIWMB would become the LEA.

The Board previously designated the Department of Health Services as LEA for the County unincorporated area under the prior Solid Waste Control Act. On April 7, 1992, the Board designated the Department of Health Services as the LEA for solid waste management in the unincorporated areas of the County and all of the incorporated jurisdictions of the County, except those jurisdictions which specify another LEA and establish a hearing panel for solid waste permit and appeal purposes. The cities of Los Angeles, Vernon, and West Covina have their own designated LEA's.

On May 30, 2006 the Board approved separating Public Health from the DHS, creating a new DPH. On July 6, 2006 the DPH was formed. All activities related to the LEA now falls under the DPH.

Exhibit I has been reviewed and approved as to use and form by County Counsel. Attachment A provides additional information.

#### CONTRACTING PROCESS:

Not applicable.

The Honorable Board of Supervisors March 6, 2007 Page 3

When approved, this Department requires four signed copies of the Resolution.

Respectfully submitted,

Jonathan E. Fielding, M.D., M.P.H.

Director and Health Officer

JEF:jr

Attachments (3)

c: Chief Administrator Officer County Counsel Executive Officer, Board of Supervisors

### **SUMMARY OF GRANT AWARD**

#### 1. TYPE OF SERVICE:

The California Integrated Waste Management Board (CIWMB) requires the designation of Local Enforcement Agencies for solid waste issues. Upon approval of the attached resolution the Department of Public Health will became the LEA for the County of Los Angeles.

#### 2. AGENCY ADDRESS AND CONTACT PERSON:

California Integrated Waste Management Board 1001 | Street

Sacramento, California 95812

Attention: Mr. Gabe Aboushanab, Supervisor

Permitting and Enforcement Division

Telephone: (916) 341-6869 Facsimile: (916) 319-7465

Electronic mail: gabousha@ciwmb.ca.gov

#### 3. FISCAL IMPACT

There is no fiscal impact to the Department as a result of this action.

#### 4. SERVICE INFORMATION:

This program ensures compliance of waste facilities at all sites under jurisdiction of the DPH' Solid Waste Management Program.

#### 5. ACCOUNTABLE FOR PROGRAM MONITORING AND EVALUATION:

Terrence Powell, Acting Director, Environmental Health

#### 6. APPROVALS:

Public Health: John F. Schunhoff, Acting Chief Deputy

Contracts and Grants Division: Gary T. Izumi, Acting Chief

County Counsel (as to form): Robert Ragland, Senior Deputy County Counsel

## RESOLUTION DESIGNATING THE DEPARTMENT OF PUBLIC HEALTH OF THE COUNTY OF LOS ANGELES AS LOCAL ENFORCEMENT AGENCY PURSUANT TO THE CALIFORNIA INTEGRATED WASTE MANAGEMENT ACT OF 1989

WHEREAS, California Public Resources Code Section 43202 provides that there may be designated in each county an enforcement agency to carry out the provisions of the California Integrated Waste Management Act of 1989 (Act), commencing with Section 40000 of the Public Resources Code Division 30, as it may be amended from time to time; and

WHEREAS, pursuant to Public Resources Code Section 43203(a), the Board of Supervisors may designate a local enforcement agency (LEA) to carry out provisions of the Act in the County, subject to the approval by a majority of the cities within the County which contain a majority of the population in the incorporated areas of the County; and

WHEREAS, alternatively, pursuant to Public Resources Code Section 43203(d), the Board of Supervisors may designate an LEA for the unincorporated area of the County; and

WHEREAS, the County of Los Angeles, Department of Public Health possesses the required technical expertise, staff resources, budget resources, and training to carry out the enforcement program mandated by the Act;

NOW, THEREFORE, THE BOARD RESOLVES that pursuant to Public Resources Code 43203(a), the County of Los Angeles, Department of Public Health is designated as the Local Enforcement Agency to carry out the provisions of the Act in the County of Los Angeles, except in those cities which designate another enforcement agency; and

BE IT FURTHER RESOLVED that if a majority of the cities containing the majority of the population in the incorporated areas of the County, exclusive of those cities which have named another LEA, fail to sustain this designation, or if as a result of the withdrawal of the concurrence of one or more cities, the required sustaining majority ceases to exist, then pursuant to Public Resources Code, Section 43203(d), the County of Los Angeles, Department of Public Health is designated as the Local Enforcement Agency to carry out the provisions of the Act of 1989 in the incorporated areas of Los Angeles County.

Enforcement Agency to carry out the provisions of Angeles County.	
The foregoing resolution was passed onby the Board of Supervisors of the County of Los special assessment and taxing districts, agencies	Angeles and ex officio the governing body of all other
John F. Schunhoff, Ph.D., Acting Chief Deputy Department of Public Health	SACHI A. HAMAI, Executive Officer of the Board of Supervisors County of Los Angeles
APPROVED AS TO FORM BY COUNTY COUNSEL:	
RAYMOND G. FORTNER	
Ву	

Deputy

State of California CIWMB 1000 (New 1994) Title 14 § 18831

		TION OF LOCAL AGENCECTION 18051)	CY
LOS ANGELES COUNT			T
(Name of Agency)	' DUI ANTIIDN'T OF	TODULC HUNDEL	
313 North Figuero	<u>a Street, Suite</u>	806	
(Street Address)	C	alifornia	90012
(City)	(St	ate)	(Zip)
	<u> </u>	Date)	
TO: CALIFORNIA INTEGRATED WAST		•	
PLEASE TAKE NOTICE that the	County of Los Ange		of Public Health has
been designated as the local agency in:	(Name of Loc	cal Agency)	
Los	Angeles,County		•
			·
(County, City, or Special District)	on	(Date)	TO THE PROPERTY OF THE PROPERT
Attached is a sheet listing additional	jurisdictions:	, ,	
1.The designation was made in accordant		sources Code Section 4320	3 using the following procedure:
a. A The local agency was designated which contain a majority of the	population of the incorporate	ed area of the county;	by a majority of the cities within the county
b. A joint exercise of powers agreed Code Section 43203(b);	ement pursuant to Governmen	nt Code Section 6500 was f	formed as referenced in Public Resources
c. The local agency was designated designate a separate enforcement		City) since the ci	ty has decided to
d. The County Board of Supervisor	ors designated the local agenc	y for the unincorporated are	eas of the county.
2. The above designation ☒ (is) ☐ (is Waste Management Plan.	not) in specific accordance w	vith the designation indicate	ed in the County-wide Integrated
The following are exceptions to our to identifying the jurisdictional boundary.		n the first paragraph of this	NOTICE: (Please include a map clearly
The cities of Los Ange	les, West Covina,	and Vernon have	been certified as their
own LEA.			
4. The name and address of the governing	ng body of this local agency is	s:	
County of Los Angeles,	Board of Supervi	sors	
(Name)	Los Angeles		
500 W. Temple Street (Street Address)	(City)	CA (State)	90012 (7in Codo)
(213) 974–1411	(Chy)	(State)	(Zip Code)
(Telephone Number)			

5. Name and address of the hearing SOLID WASTE FACILIT.	ES HEARING PANE	<u> </u>	
<u>c/o COUNTY OF LOS A</u> (Name (s))	ANGELES DEPARTME	NT OF PUBLIC HEALTH	
* ***	R., BALDWIN P	ARK, CALIFORNIA,	91706
(Street Address)	(City)	(State)	(Zip Code)
(626) 430-5540			•
(Telephone Number)	overholdstone		
6. The person responsible for direct	ion or management of the	local agency and its designated pe	ersons are:
		partment of Public H	ealth
(Name of Local Enforcement	Agency Program Manager	)	
(213) 240-8117			
(Telephone Number)			
Kenneth Murray, Chi	ef EHS, Solid Wa	ste Management Progr	am
(Name of Contact Person)			H 400-400 danish Anthropissa A
(626) 430-5540			
(Telephone Number)			
Regulations Sections 18051 and     The undersigned certifies that the solid waste facility, or disposal states.	18052 have been certified e designated local agency is te in the designated jurisd	and are enclosed.  s not the operating unit for any so iction.	tion 43203, and Title 14 California Code of lid waste handling or disposal operation, d waste facility and disposal site in the local
Signed by:			
(Local Governing Body or Authorize	ed Representative)	*	
(Typed or Printed Name)			
(Title)		-	

NOTE: New information necessary to update the contents of this form, other than the designated agency or its jurisdiction, may be provided in letter format. Local governing body signature is not required for minor change(s).